

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAY 6 3 40 PM 1965

KNOW ALL MEN BY THESE PRESENTS, that I, James C. Hall,

OLDFATHER NORTH

in consideration of Five Thousand Three Hundred Thirty-One and 79/100 (\$5,331.79)----- Dollars, and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lloyd W. Gilstrap, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Eisenhower Avenue and being known and designated as Lot No. 8 on plat of property of W. T. Patrick and W. R. Timmons, Jr. recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at Page 94, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Eisenhower Avenue at the joint front corner of Lots Nos. 7 and 8 and running thence along the joint line of said lots S. 16-41 E. 175 feet to an iron pin; thence N. 73-19 E. 67 feet to an iron pin; thence along the joint line of Lots Nos. 8 and 9 N. 16-41 W. 175 feet to an iron pin; thence along the southern side of Eisenhower Avenue S. 73-19 W. 67 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed. Book 583, at Page 215.

As part of the consideration for this conveyance the grantee assumes and agrees to pay the balance due on the mortgage over the above property to First Federal Savings and Loan Association recorded in Mortgage Book 723, at Page 169, the balance now due and owing being \$7,168.21.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of May 19 65.
SIGNED, sealed and delivered in the presence of:
James C. Hall (SEAL)
John B. Mann (SEAL)
Beth R. Painter (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 6th day of May 19 65
John B. Mann (SEAL)
Notary Public for South Carolina. Beth R. Painter

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 6th day of May 19 65.
John B. Mann (SEAL)
Notary Public for South Carolina. Barbara S. Hall

RECORDED this 6th day of May 19 65 at 3:40 P. M., No. 30826

5-1-65